

Draft Public Agenda
Estes Park Health Board of Directors' Executive Session - In Person and by TEAMS
Tuesday, June 3, 2025
08:00am - 10:30 am

Dial (audio only) 970.822.7850; enter Phone Conference ID: 714446209# when prompted

| Regular Session | | Mins. | Procedure | Presenter(s) |
|----------------------------|---|--------------|------------------|---------------------|
| 1 | Call to Order/Welcome (Time am) | 1 | Action | Cory Workman |
| 2 | Approval of the Agenda (Motion 2nd -) | 1 | Action | EPH Board |
| 3 | Public Comments on Items Not on the Agenda - | 1 | Information | Public |
| 4 | General Board Member Comments on Items Not on the Agenda - | 1 | Information | EPH Board |
| 5 | Entertain a motion to enter Executive Session pursuant to Section 24-6-402(4)(e) C.R.S. for the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators, with regard to the Partnership with UCHealth, EPH Strategic Initiatives, and pursuant to Section 24-6-402(4)(b) C.R.S. to conference with an attorney for Estes Park Health for the purposes of receiving legal advice on specific legal questions, and pursuant to Section 24-6-402(4)(f) C.R.S. for the purpose of discussing a personnel matter. (Motion 2nd -) | 145 | Action | EPH Board |
| 6 | Adjournment (Motion 2nd - Time am) | 1 | Action | EPH Board |
| <i>Total Session Mins.</i> | | 150 | | |

Board Members Present: Workman, Alper, Foust, Zeschein, Leigh