## SAMPLE BALLOT for PARK HOSPITAL DISTRICT REGULAR ELECTION TUESDAY, MAY 6, 2025

REMOVE AND KEEP THIS RECEIPT



(Facsimile of signature of the designated election official of the district.)

## **WARNING:**

ANY PERSON WHO, BY USE OF FORCE OR OTHER MEANS, UNDULY INFLUENCES AN ELIGIBLE ELECTOR TO VOTE IN ANY PARTICULAR MANNER OR TO REFRAIN FROM VOTING, OR WHO FALSELY MAKES, ALTERS, FORGES, OR COUNTERFEITS ANY MAIL BALLOT BEFORE OR AFTER IT HAS BEEN CAST, OR WHO DESTROYS, DEFACES, MUTILATES, OR TAMPERS WITH A BALLOT IS SUBJECT, UPON CONVICTION, TO IMPRISONMENT, OR TO A FINE, OR BOTH (1-13.5-1105(4)(b), C.R.S.).

Refer to the ballot instructions for complete information on voting. Review your ballot.

To wote, use a dark ink pen to fill in the bubble completely next to the name of each candidate of your choice.



## DIRECTORS - FOUR YEAR TERMS

Vote for not more than TWO (2)

$\cup$	Max Salfinger
0	Thomas E. Leigh

Tim Cashman

Ralph Strickland

Janet E. Zeschin

END OF BALLOT
DO NOT FOLD YOUR BALLOT